

# ORTON PARISH COUNCIL

## Notice of a Meeting to be held on Monday 16<sup>th</sup> March 2015 in the Market Hall at 7.30pm

### AGENDA

1. **Apologies for absence**
  2. **Declarations of Interest**  
Councilors must declare if they have any personal or prejudicial interest in any item on this agenda.
  3. **Minutes of the Meeting** held on Monday 16<sup>th</sup> February 2015
  4. **Eden Housing Association**  
Presentation By Carolyn Greenhalgh
  5. **Question Time**  
Report of event held in the Market Hall on Thursday 12<sup>th</sup> March 12, 2015 to discuss Reduced Rural Services, including buses.
  6. **Orton Street Lighting**  
Report of meeting with Chris Slater, EDC, on 5<sup>th</sup> March 2015
  7. **Litter Pick 2015**  
Wednesday 18<sup>th</sup> March, 6.00pm starting at Market Hall.  
Equipment to be collected from Mansion House on Monday 16<sup>th</sup> March.
  8. **Children's Play Area**  
Report of Committee meeting Tuesday 3<sup>rd</sup> March 2015.
  9. **Planning**

No. 14/1085	Proposed sub-division of dwelling to two dwellings with shared parking	
Location	Coombe Leigh. Orton CA10 3RG	
Parish Council	No objections	GRANTED
No. 15/0015	Erection of a single storey extension to the rear of the dwelling.	
Location	North Scout Green CA10 3QZ	
Parish Council	No objections	GRANTED
  10. **Finance**

<u>Accounts for payment</u>	
Lynne Potter (72)	£ 210.00
C J Elphick (Month 112)	£ 345.00
HMRC (Month 12)	£ 86.20
A R Mason (Repairs)	£ 23.00
  11. **Parliamentary and Local Elections 7<sup>th</sup> May 2015**  
Timetable and Nominations  
New Register of Electors received  
Nomination Papers received
  13. **Public Participation**  
Contributions from members of the public
  14. **Correspondence & Publications Received**  
CALC Circular – March 2015 (circulated)
- Date of next meeting & Annual Parish Meeting** Monday 20<sup>th</sup> April 2015  
C J Elphick Clerk to Orton Parish Council – 015396 20605