

# ORTON PARISH COUNCIL

Notice of Meeting to be held on Monday 20<sup>th</sup> April 2009  
in Orton Market Hall following the Annual Parish Meeting at 7.30pm

## AGENDA

1. **Declarations of Interest**  
Councillors must declare if they have any personal or prejudicial interest in any item on this agenda.
2. **Apologies for absence –**
3. **Minutes of the Meeting** held on Monday 16<sup>th</sup> March 2009
4. **Finance**  
Accounts for payment

|   |         |
|---|---------|
| Orton Market Hall (Scarecrow Competition) | £100.00 |
| C J Elphick (ink cartridge)               | £ 26.99 |
5. **Planning Applications**

|             |  |
|-------------|--|
| No. 09/0173 | Amendments to amendments, planning 97/0525: 1 – rear extension, 2 – changes to window arrangement, 3 – rearrangement to internal layout. |
| Type        | Full Application   |
| Location    | Front Street, Orton  |
| Applicant   | Mr B Robertson   |
| No. 09/0179 | Removal of Sycamore tree, TPO No. 6 1959, group 6 and crown lifting of a separate Sycamore tree in the same TPO group.                   |
| Type        | Tree works (TPO)   |
| Location    | White House, Orton   |
| Applicant   | J Powdrill   |
6. **Orton Parish Council Website**  
Progress Report. Domain Name secured – **Orton.org.uk** – Service Contract quotation
7. **Parkland Maintenance Programme**  
April: Grazing to end of April, Selective weed control (spot spraying).
8. **Proposed Designation of Orton Village as a Conservation Area**  
Discussion on Conservation Officer's presentation at Annual Parish Meeting
9. **Highways**  
Highways Steward has cleared culverts by Ashfield Court
10. **Public Participation**  
Contributions from members of the public.
11. **Correspondence Received**  
CALC Circular April 2009  
Information Commissioners Office – Freedom of Information CD

**Date of next meeting – Monday 18<sup>th</sup> May 2009**

C J Elphick                      Clerk to Orton Parish Council – 015396 20605